## **Declaration of Assets and Liabilities**

Year 2020-22.

I, Yugal Kishor Jha, son of Late Anirudh Jha, aged- 58 years, belonging to B.S.P.C.B,Patna service and presently working as Field Assistant cum Technician give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	- Lancata are	Self	Spouse Name(S)	Dependant- 1 Name	Dependant -2 Name	Dependant
(i)	Cash	Rs.6,000=	Smt. Kalpana Jha	Hrishav kumar Jha	Kumar	Etc. Name
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies		Rs.10,000/=	5000/-	Jha 6000/-	
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc					
(v)	Motor Vehicles (details of make, etc.)					
vi)	Jewellery (give details of weight and value)	20 gr.Gold Rs. 80,000	Gold 60 gr.	Gold 10gr.	Gold 10 gr.	
	such as values of claims / interests	T.V., Freez, Rs. 50,000/=  / shares / Debe	MACON PLANT			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## **Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will

also	have	to	be	indicated]
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Sr. No.	. Coemption	Self	Spouse Name(S)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Ancestral property (Land) at vill. Lakhanpur, Dist. Muzaffarpur	Nume(3)	Name	Name	Etc. Name
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-[Note: Please give separate de

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	Department (s)	
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(-)	*	
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	
	(f) Other dues, if any	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN - BHRPJ2565E
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	
	(iii) Sales Tax [Only in case of proprietary business]	
	(iv) Property Tax	

## C. <u>Personal Detail</u>

UAN	GPF/CPF/PRAI	No.	BRPAT00053890000010284 :-
Gend	er	:-	M (M/F)
Date	of Birth	:-	0 3 0 1 1 9 6 3 (DD/MM/YYYY)
Class	Group (	:-	c (A/B/C)
Cadre		:-	B.S.P.C. BOARD
			(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home [	District	:- [	Muzaffarpur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Juga Kishor Nha

Name of Employee: - Yugal Kishor Jha

Designation: - Field Assistant cum Technician

Department: BSPC Board, Patna

Note:

Place: Patna

Date: 18.01.2022

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.